



MAJLIS BANDARAYA KUCHING SELATAN
Council of the City of Kuching South
Jalan Padungan, 93675 Kuching
Telephone No.: 082-354200 / 545600 Fax No.: 082-417372

FORM A
APPLICATION FOR LICENSE

PART I: PARTICULARS OF APPLICANT

1. Name of Applicant/Nominee: _____
2. Identity Card No.: _____
3. Passport No.: _____
4. Nationality: _____
5. Address (Home): _____
6. Telephone No.: _____
7. Position Hold: _____
8. If applicant is a Company/Organisation, state:
 - (a) Name of Company/Organisation: _____
 - (b) Total Capital (if applicable): _____
 - (c) Address of Company/Organisation: _____
 - (d) Registration No. of Business/Company (if applicable): _____
 - (e) Date of Registration: _____
 - (f) Date of Expiry: _____
 - (g) Telephone No.: _____

PART II: DETAILS OF APPLICATION

A. APPLICATION FOR LICENSE TO OPERATE A PLACE OF ENTERTAINMENT

1. Proposed Trade/Business Name: _____
2. Address of Premises: _____
3. Type of Premises:
 - (i) Shophouse Floor No.: _____
 - (ii) Shopping Complex Floor No.: _____
 - (iii) Other(s) _____
4. Position of the premises:
 Intermediate Corner Detached
5. Floor area: _____ sq. meters.
6. Ownership: Owner Tenant
7. Type of Entertainment: _____
8. Time of Operation: From _____ to _____
9. Duration of License: _____

B. APPLICATION FOR ENTERTAINMENT LICENCE

No.	Name / Place of Entertainment	Type of Entertainment				
		Music	Singing	Dancing	Exhibition of Cinematography Film	Others (state)

1. Is any foreign artiste to be engaged? Yes No
 (If yes, a copy of visa / work permits in respect of each artistes and approval of the State Secretary Sarawak to be supplied when application is approved.)

2. Total number of rooms (if any): Seating capacity:

3. No. of karaoke machines	<input type="text"/>	No. of kiddy rides	<input type="text"/>	No. of video machines	<input type="text"/>
No. of pin-tables / tables	<input type="text"/>	No. of stalls	<input type="text"/>	No. of bowling lanes	<input type="text"/>
No. of computer consoles	<input type="text"/>	No. of juke boxes	<input type="text"/>	Other (state)	<input type="text"/>

4. Period of entertainment (Dates): From to
 (For Temporary License Only)

5. (i) Times of entertainment: From to
 From to

(ii) Number of entertainments per day / per night / per month:

(iii) State number of tickets for sale / complimentary tickets:

Tickets for sale Complimentary tickets

6. Purpose of entertainment:

(i) Commercial Yes No

(ii) Non-commercial Yes No

(as in Third Schedule)

If for non-commercial purpose, state full name and address of proposed recipient and letter of certification of proposed recipient.

Name:

Address:

.....

PART III: DECLARATION

I / We, _____

Identity Card No.: _____ hereby declare all the information given above

is correct and true.

Date: _____ (_____)

Processing fee receipt no.: _____

PART IV: INSTRUCTIONS**Checklist**

- | | |
|---|--------------------------|
| 1. Please complete this form in block letters. | <input type="checkbox"/> |
| 2. Tick <input type="checkbox"/> in the relevant boxes. | |
| 3. *Delete whichever is not applicable. | |
| 4. Return this form together with the following documents: | |
| (i) <u>5 copies</u> of completed Application Forms: | <input type="checkbox"/> |
| (ii) (a) <u>1 copy</u> of the *Memorandum and Articles of Association, and *Form 49
(return giving details in Register of Directors, Managers and Change of
Particulars) in accordance with the Companies Act 1965. | <input type="checkbox"/> |
| (b) <u>1 copy</u> of the *Trading Licence issued in accordance with Businesses,
Professions and Trades Licensing Ordinance [Cap.33 (1958 Edition)]. | <input type="checkbox"/> |
| (iii) <u>5 copies</u> of the floor plan and locality plan of the premises on A3 size
paper. | <input type="checkbox"/> |
| (iv) <u>2 copies</u> of Land Title. | <input type="checkbox"/> |
| (v) <u>2 copies</u> of Occupation Permit of the building concerned. | <input type="checkbox"/> |
| (vi) <u>2 copies</u> of Tenancy Agreement/Letter of Consent/Confirmation from the
owner of the land or building. | <input type="checkbox"/> |
| (vii) <u>1 copy</u> of Identity Card (Both sides). | <input type="checkbox"/> |
| (viii) <u>1 copy</u> of the latest paid assessment bill. | <input type="checkbox"/> |
| (ix) <u>2 photographs</u> of the premises (1 copy of a photograph taken from the
outside and 1 copy of a photograph taken from the inside.) | <input type="checkbox"/> |
| (x) <u>2 copies</u> of passport size photographs of the applicant. | <input type="checkbox"/> |